

# CANDIDATE'S SPECIAL REPORT

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(to be filed by a candidate or his principal campaign committee)

This form is filed during the 20 day period immediately preceding an election to report (1) all receipts from a single source in excess of \$500 by major office candidates, or in excess of \$250 by district or any other office candidates, and/or (2) any payments exceeding \$200 to any person who endorses candidates and who is required to file campaign finance disclosure reports.

All candidates who have had any such transactions within the 20 days immediately preceding an election are required to report any such transaction on this form within 48 hours of the time the transaction occurred.

Hand deliver or mail to: CAMPAIGN FINANCE, 8401 United Plaza Blvd., Suite 200, Baton Rouge, LA 70809-7017.

## 1. Qualifying Name and Address of Candidate

Lee (Jody) Amedee, III  
2111 South Burnside

Gonzales

LA 70737

## 2. Office Sought (include title of office as well as parish, city, town and/or election district)

State Senator  
Ascension, St. James, Livingston,  
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## OFFICE USE ONLY

Spec  
11/7

0311837

## 3. Name and Address of Principal Campaign Committee

(Applicable only if candidate has a principal campaign committee)

Please see attached sheets.

## 4. Date of Primary Election

Date of General Election 11/15/2003

## 5 a. Name of Person Preparing Report

b. Daytime Telephone

Please see attached sheets.

6. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

Dated 11/07/2003

Lee (Jody) Amedee, III

Signature of Candidate/Chairperson (To be signed by  
Chairperson only if report by principal campaign committee)

S. Ruica  
Signature of Treasurer, if any

225-847-1300

Daytime Telephone Number

Daytime Telephone Number

2003 NOV 13 PM 5:19

OFFICE OF THE  
CLERK OF THE  
HOUSE OF  
REPRESENTATIVES

**SCHEDULE A: CONTRIBUTIONS (Including In-Kind Contributions)**

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**MAJOR OFFICE CANDIDATES:** The following information must be reported for all contributions and in-kind contributions exceeding \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

**DISTRICT OFFICE CANDIDATES AND ANY OTHER OFFICE CANDIDATES:** The following information must be reported for all contributions and in-kind contributions exceeding \$250 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

1. Name and Address of Contributor (& Description if In-kind)	2. Contributions This Reporting Period		3. Valuation (If In-Kind)
	a. Date(s)	b. Amount(s)	
✓ GSE Associates, Inc. 991 Grand Caillou Road  Houma LA 70385-5705	11/06/2003	300.00	0.00
✓ Industrial Fabrics, Inc. 510 O'Neal Lane  Baton Rouge LA 70819	11/06/2003	500.00	0.00
✓ Charles L. Thibout P. O. Box 267  Donaldsonville LA 70346	11/06/2003	500.00	0.00
✓ Oneil Mallabrougli, Jr. 4013 Llano Drive  Bourg LA 70343	11/06/2003	500.00	0.00

# SCHEDULE B: LOANS RECEIVED

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**MAJOR OFFICE CANDIDATES:** The following information must be reported for all loans of more than \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

**DISTRICT OFFICE CANDIDATES AND ANY OTHER OFFICE CANDIDATES:** The following information must be reported for all loans of more than \$250 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

<b>1. Name and address of Lender (PRIMARY RECORD)</b> Lee (Jody) Aniedee 2111 South Burnside  Gonzales LA 70737	<b>2.</b> a. Date <u>11/06/2003</u> b. Interest rate <u>00.00</u> % (a.p.r.) c. Amount borrowed . . . . . \$ <u>5000.00</u> d. Balance due . . . . . \$ <u>0.00</u>
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**3. ENDORSERS/GUARANTORS** (State the amount of liability for any endorser or guarantor whose liability is less than the entire amount borrowed.)